# **Application Data Sheet**

Secrecy Order in Parent Appl.?::

# **Application Information**

| Application number::             |                                  |
|----------------------------------|----------------------------------|
| Filing Date::                    | October 14, 2003                 |
| Application Type::               | Continuation                     |
| Subject Matter::                 | Utility                          |
| Suggested classification::       |                                  |
| Suggested Group Art Unit::       |                                  |
| CD-ROM or CD-R?::                | None                             |
| Number of CD disks::             |                                  |
| Number of copies of CDs::        |                                  |
| Sequence submission?::           |                                  |
| Computer Readable Form (CRF)?::  |                                  |
| Number of copies of CRF::        |                                  |
| Title::                          | WEAR PROTECTION FOR MUSICAL WIND |
|                                  | INSTRUMENTS                      |
| Attorney Docket Number::         | 06340/00006                      |
| Request for Early Publication?:: | NO                               |
| Request for Non-Publication?::   | NO                               |
| Suggested Drawing Figure::       |                                  |
| Total Drawing Sheets::           | 8                                |
| Small Entity?::                  | YES                              |
| Latin name::                     |                                  |
| Variety denomination name::      |                                  |
| Petition included?::             | NO                               |
| Petition Type::                  |                                  |
| Licensed US Govt. Agency::       |                                  |
| Contract or Grant Numbers::      |                                  |

NO

#### **Applicant Information**

Applicant Authority Type:: Inventor

Primary Citizenship Country:: US

Status:: Full Capacity

Given Name:: Nagahara

Middle Name::

Family Name:: Kanichi

Name Suffix::

City of Residence:: Andover

State or Province of Residence:: MA

Country of Residence:: USA

Street of mailing address:: 32 Wild Rose Drive

City of mailing address:: Andover

State or Province of mailing address:: MA

Country of mailing address:: USA

Postal or Zip Code of mailing address:: 01810-4620

#### **Correspondence Information**

Correspondence Customer Number:: 22910

**Representative Information** 

Representative Customer Number:: 22910

#### **Domestic Priority Information**

| Application::   | Continuity Type:: | Parent Application:: | Parent Filing Date:: |
|-----------------|-------------------|----------------------|----------------------|
| Non-Provisional | Continuation      | 09/919,154           | July 31, 2001        |
|                 |                   |                      |                      |
|                 |                   |                      |                      |

## **Foreign Priority Information**

| Country:: | Application number:: | Filing Date:: | Priority Claimed:: |
|-----------|----------------------|---------------|--------------------|
|           |                      |               |                    |
|           |                      |               |                    |
|           |                      |               |                    |
|           |                      |               |                    |

## **Assignee Information**

Assignee name::

Street of mailing address::

City of mailing address::

State or Province of mailing address::

Country of mailing address::

Postal or Zip Code of mailing address::